## 2000-2001 Profile of Northwest School District 52-3

Duck Creek Rd, Lodgepole, SD 57640

| 2000 Payable 2001        | Levv   | 2       | 000 Taxable Val                           | le Valuations       |  |  |  |  |  |
|--------------------------|--------|---------|---|---------------------|--|--|--|--|--|
| per Thousand             | •      | Agricul | tural                                     | \$28,238,569        |  |  |  |  |  |
| Agricultural             | \$2.04 | Owner   | Occupied                                  | \$1,451,827         |  |  |  |  |  |
| -Ag Z                    | \$2.65 | Non-Ag  | gΖ  | \$0                 |  |  |  |  |  |
| er Occupied              | \$3.28 | Other N | Non-Ag/Utilities                          | \$382,722           |  |  |  |  |  |
| Non-Ag/Utilities         | \$8.53 | Total   |   | \$30,073,118        |  |  |  |  |  |
| ial Education            | \$0.67 |         |   |                     |  |  |  |  |  |
| ital Outlay              | \$0.00 |         |   |                     |  |  |  |  |  |
| d Redemption             | \$0.00 | _       |   | ning Staff Data     |  |  |  |  |  |
| on Fund                  | \$0.00 | ·       | e Teacher Salary                          | \$24,3<br>ry \$25,5 |  |  |  |  |  |
|                          |        | •       | ence Adjusted Salar<br>ears of Experience | y \$25,5<br>1       |  |  |  |  |  |
|                          |        |         | Advanced Degrees                          |                     |  |  |  |  |  |
|                          |        |         | d Instructional Staf                      |                     |  |  |  |  |  |
|                          |        | Non-Ce  | Non-Certified Instructional S             |                     |  |  |  |  |  |
| ADM Da                   | ata    |         | Stu                                       | udent Data          |  |  |  |  |  |
| M of Tuitioned Out Pai   | d      | 0.000   | PK-12 Enrollmen                           | nt                  |  |  |  |  |  |
| I of Contracted Out P    | aid    | 14.000  | Open Enrolled St                          | udents Rec'd        |  |  |  |  |  |
| n-Public / Home Sch Al   | DM     | 0.000   | District Dropout                          | Rate                |  |  |  |  |  |
| eneral State Aid Adj. AD | PΜ     | 27.600  | % Eligible for Free/Red. Lunch            |                     |  |  |  |  |  |
| <b>.</b>                 |        |         | % Special Needs                           |                     |  |  |  |  |  |
| Enrollm                  |        |         | Students Transported                      |                     |  |  |  |  |  |
| ADA                      | ADM    |         | Student to Staff F                        | Ratio               |  |  |  |  |  |

9.000

K-8

9-12

Total

8.845

| 9-12<br>Total               | 1       | Number of Graduates          |          |  |  |  |  |  |
|-----------------------------|---------|------------------------------|----------|--|--|--|--|--|
| Special Education Fed       | eral    | State Aid                    |          |  |  |  |  |  |
| Flowthrough                 |         | General Formula              | \$29,716 |  |  |  |  |  |
| Part B, Sec. 619, Preschool | \$0     | Special Education            | \$0      |  |  |  |  |  |
| IDEA Part B                 | \$1,926 | Extraordinary Cost Fund - SE |          |  |  |  |  |  |

\$1,926

District Attendance Rate

**Total State Aid** 

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| Area in Square Miles: | 405     |
|-----------------------|---------|
| Home County:          | Perkins |
| Area Located in 1 Cou | inties  |

0

0.0%

11.1% 4.3%

4.6

\$29,716

98.3%

| Other Fund Expendi      | tures |
|-------------------------|-------|
| Capital Outlay          | \$0   |
| Pension                 | \$0   |
| Bond Redemption         | \$0   |
| Capital Projects        | \$0   |
| Other Funds             | \$0   |
| <b>Ending Fund Bala</b> | nce   |

| General           | \$388,824 |
|-------------------|-----------|
| Capital Outlay    | \$13,50   |
| Special Education | \$44,186  |
| Pension           | \$0       |
|                   |           |

|         |           | Revenue        |                   |       |  |  |  |  |  |  |  |  |  |
|---------|-----------|----------------|-------------------|-------|--|--|--|--|--|--|--|--|--|
|         | General   | Capital Outlay | Special Education | Other |  |  |  |  |  |  |  |  |  |
| Local   | \$176,070 | \$0            | \$31,093          | \$0   |  |  |  |  |  |  |  |  |  |
| County  | \$1,152   | \$0            | \$0               | \$0   |  |  |  |  |  |  |  |  |  |
| State   | \$36,628  | \$144          | \$13              | \$0   |  |  |  |  |  |  |  |  |  |
| Federal | \$34,789  | \$0            | \$1,926           | \$0   |  |  |  |  |  |  |  |  |  |
| Total   | \$248,639 | \$144          | \$33,032          | \$0   |  |  |  |  |  |  |  |  |  |

**Expenditures** 

|                    | General   | Special Education | Total     |
|--------------------|-----------|-------------------|-----------|
| K-12               | \$175,567 | \$26,590          | \$202,157 |
| Preschool          | \$0       | \$0               | \$0       |
| Adult              | \$0       | \$0               | \$0       |
| Total Instruction  | \$175,567 | \$26,590          | \$202,157 |
| Support Services   | \$48,483  | \$1,671           | \$50,154  |
| Community Services | \$0       | \$0               | \$0       |
| Non-Programmed     | \$0       | \$0               | \$0       |
| Debt Service       | \$0       | \$0               | \$0       |
| Co-Curricular      | \$0       | \$0               | \$0       |
| Total Expenditures | \$224,051 | \$28,261          | \$252,312 |

Educational Expenditures/ADM \$13,670

## **Special Education Placement** Categories

| 1                  | December 20 | 000 Federal            |   | Home                               | 0 |
|--------------------|-------------|------------------------|---|------------------------------------|---|
| •                  | Child       |                        |   | Residential Facility               | 0 |
|                    |             |                        |   | Separate School                    | 0 |
| Deaf               | 0           | Multiple Disabilities  | 0 | Regular Classroom                  | 0 |
| Autism             | 0           | Orthopedic Impairments | 0 | Self-Contained Classroom           | 0 |
| Deaf-Blind         | 0           | Visually Impaired      | 0 | 24 Hour Program                    | 0 |
| Speech/Language    | 0           | Emotionally Disturbed  | 0 | Early Childhood Setting            | 0 |
| Mental Retardation | 1           | Other Health Impaired  | 0 | Early Childhood Special Ed Setting | 0 |
| Hearing Impaired   | 0           | Traumatic Brain Injury | 0 | PT Early Child/ PT Early Child SE  | 0 |
| Learning Disabled  | 0           | Developmental Delay    | 0 | Resource Room                      | 1 |
| 7                  | Total       | 1                      |   | Day Program                        | 0 |
|                    |             |                        |   | Home / Hospital Program            | 0 |
|                    |             |                        |   | Total                              | 1 |

## **Assessment Data**

## 2000-2001 Profile of Northwest School District 52-3

Duck Creek Rd, Lodgepole, SD 57640

No assessment data are reported when less than six students were tested.

|  | St          | anford A    | chievem     | ent Test   | Series, N   | inth Edit   | tion (SA    | Г9)         |              | Otis-          | Lennon      |                |             | American College Test (ACT)  Number Tested   |
|--|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|----------------|-------------|----------------|-------------|--|
|  | Gra         | ade 2       | Gra         | de 4       | Gra         | de 8        | Gra         | de 11       |              |                |             |                |             | Composite Score  |
|  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR | Composite Score  |
| Math                                       |             |             |             |            |             |             |             |             | Grade 4      | 1              |             | 0              |             |  |
| Science                                    |             |             |             |            |             |             |             |             | Grade 8      | 2              |             | 0              |             |  |
| Environment                                |             |             |             |            |             |             |             |             |              |                |             |                |             | 2000 Board of Regents Feedback Report  |
| Social Science<br>Language Arts<br>Reading |             |             |             |            |             |             |             |             | Stanford Wri | ting Assessr   | nent Prog   | ram, Thire     | l Edition   | Graduates Completing at Least One<br>Term at Regental Institutions<br>Enrolled in Remedial Classes |
| Complete Battery                           |             |             |             |            |             |             |             |             |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR | Percent  |
| Number Tested                              | 0           | 0           | 1           | 0          | 2           | 0           |             |             | Grade 5      | 2              |             | 0              |             | GPA  |
|  |             |             |             |            |             |             |             |             | Grade 9      |                |             |                |             |  |

| H | <b>Kev:</b> TNT = Total Number Tested |  |  |  |     | PR = SAT9 Percentile Rank     |     | SNT =  | Sp Ed Number Tested     | SS9 PR = Sp Ed SAT9 Percentile Rank   |  |  |  |  |  |  |
|---|---------------------------------------|--|--|--|-----|-------------------------------|-----|--------|-------------------------|---------------------------------------|--|--|--|--|--|--|
|   | OL PR = OLSAT Percentile Rank         |  |  |  | SOL | PR = Sp Ed OLSAT Percentile R | ank | W PR = | Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |  |  |  |  |  |  |
|   |                                       |  |  |  |     |                               |     |        |                         |                                       |  |  |  |  |  |  |
|   |                                       |  |  |  |     |                               |     |        |                         |                                       |  |  |  |  |  |  |

|                         |            |     | Grad | de 2 |     | Grade 4 |    |            |     |     | Grade 5 |     |    |     |    |     | Gra | de 8 |     |     |     | Gra | de 9 |     | Grade 11 |     |    |       |
|-------------------------|------------|-----|------|------|-----|---------|----|------------|-----|-----|---------|-----|----|-----|----|-----|-----|------|-----|-----|-----|-----|------|-----|----------|-----|----|-------|
|                         | K-12 Fall  |     | S9   |      | SS9 |         | OL | <b>S</b> 9 |     | SOL | SS9     |     | W  |     | SW |     | OL  | S9   |     | SOL | SS9 |     | W    |     | SW       |     | S9 | S     |
| School Name, Grade Span | Enrollment | TNT | PR   | SNT  | PR  | TNT     | PR | PR         | SNT | PR  | PR      | TNT | PR | SNT | PR | TNT | PR  | PR   | SNT | PR  | PR  | TNT | PR   | SNT | PR       | TNT | PR | SNT P |
| Lodgepole Elem, KG08    | 4          | 0   |      | 0    |     | 0       |    |            | 0   |     |         | 1   |    | 0   |    | 1   |     |      | 0   |     |     |     |      |     |          |     |    |       |
| Swanson Elem, KG08      | 5          | 0   |      | 0    |     | 1       |    |            | 0   |     |         | 1   |    | 0   |    | 1   |     |      | 0   |     |     |     |      |     |          |     |    |       |